

# MEETING NOTICE

## TOWN OF FREETOWN

PUBLIC BODY: **Board of Selectmen**  
MEETING PLACE: **Police Station Community Room**  
ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**  
MEETING DATE: **Wednesday, March 8, 2023**  
MEETING TIME: **6:30pm**

SIGNED: *Liana Lays* **Executive Assistant** DATE: **3/6/2023**

☐ THIS IS AN AMENDED MEETING NOTICE

☐ THIS MEETING HAS BEEN CANCELLED. SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

☐ THIS MEETING HAS BEEN POSTPONED TO: \_\_\_\_\_ SIGNED: \_\_\_\_\_

RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

## AGENDA / LIST OF TOPICS

### Call to Order

### Executive Session

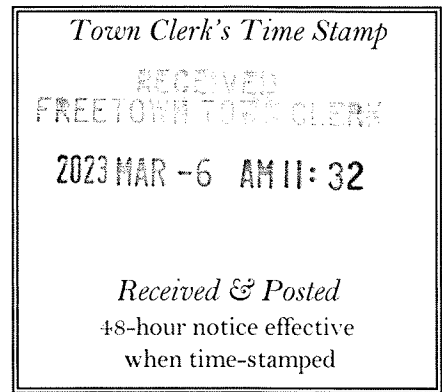
Discussion/possible action on the following topics:

1. M.G.L. c.30A, Sec. 21(a)(3) – to discuss strategy with respect to collective bargaining with **Public Employees Union, Local 1144 LIUNA (all bargaining units), the Freetown Police Association and the Freetown Full-Time Firefighters Association** because an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.
2. M.G.L. c. 30A, sec. 21(a)(2) – to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.

### Board of Selectmen

Discussion/possible action on the following topics:

3. Discussion, and vote on whether to approve, not release the Executive Session minutes from 2/6/23.
4. Discussion, and vote on whether to approved the open session minutes from 2/6/23 & 2/17/23.
5. Discussion and Vote on Procedures for Reserve Fund Transfers.
6. Discussion, and vote on whether to approve the Ambulance Write Offs & Abatements for January 2023 in the amount of \$121,384.79.
7. Discussion, and vote on whether to approve the list from COA Director of Senior Work off approved candidates for 2023.
8. Discussion, and vote on whether to apply for Fiber Grant for municipal buildings.
9. Discussion, and vote on whether to approve the agreement between The Town of Freetown and Comcast for fiber delivered internet/IMC Fire Integration.



10. Discussion, and vote on whether to approve the agreement between the Town of Freetown and Greenman-Pedersen, Inc. (GPI) for grant funded pedestrian crossing on Memorial Drive between the Freetown Elementary School and Freetown Central Park.
11. Discussion, and vote on whether to approve the application from Rock Hard Racing to host the annual Mix Tape Cycling event on 4/16/23.
12. Discussion, and vote whether to approve the Conservation Commission purchase of 0 Rear Keene Road, Map 245 Lot 65 using available funds in the Conservation Land Fund.
13. Discussion, and vote on whether to establish, approve the charge and makeup for the Master Plan Committee.
14. Discussion, and vote whether to approve the Interim Town Administrator to sign SRPEDD Master Plan Contract.
15. Discussion, and vote whether to grant permission to Plymouth County Mosquito Control the use of Freetown's airspace for arial spraying project.
16. Discussion, and vote whether to authorize the Interim Town Administrator to sign letter authorizing Plymouth County Mosquito Control to use Freetown's airspace for arial spraying project.
17. Discussion, and vote on whether to approve the April 3, 2023 Annual Local Town Election Warrant.
18. Discussion, and vote on whether to approved the engagement letter for audit services from Roselli, Clark & Associates effective for years ending 6/30/23-6/30/25.

#### **Board of Health**

Discussion/possible action on the following topics:

- No topics for discussion

#### **Personnel Board**

Discussion/possible action on the following topics:

19. Accept the resignation of Donald B. Bullock as Constable effective 3/1/2023.
20. Discussion, and vote whether to approve the appointment of Steve Tripp as Associate Member of the Planning Board effective 2/7/23-3/30/23.
21. Discussion, and vote whether to move forward with the Flexible Spending Account Plan.
22. Discussion, and vote on whether to approve the MOA between The Town of Freetown and Public Employees Union Local 272 LIUNA.
23. Discussion, and vote to approve the combined Collective Bargaining Agreement between the Town of Freetown and Freetown Employees' Association/Public Employees Union Local 272 of the Laborers' International Union of North America AFL-CIO effective 7/1/21-6/30/24.
24. Discussion, and vote whether to approve and sign the combined Collective Bargaining Agreement between the Town of Freetown and Freetown Full-Time Firefighters Association effective 7/1/21-6/30/24.
25. Discussion, and vote on whether to approve the Animal Control Officers job description.

#### **Board of Parks Commission**

Discussion/possible action on the following topics:

26. Discussion, and vote on letter of support for the Open Space Plan requested by the Open Space and Recreation Advisory Committee.
27. Discussion, and vote on whether to approve and support the Earth Day clean-up project on 4/22/23.
28. Discussion, and vote on whether to accept the donation from Stop & Shop in the amount of \$1,000.00 for support of Earth Day event.

#### **Town Administrator's Report**

Discussion/possible action on the following topics:

29. Discuss updating bathrooms at Town Hall.

#### **Old Business:**

Potential discussion on pending items – action will not be taken at this meeting:

- Town Buildings

#### **Public Input**